

office is in the college building. We have carefully observed the work of the theological class, and especially the instruction given by Brother Miller. Of the thoroughness of this instruction here imparted we will not speak, but this we say, that the Bible is made the foundation of study, that the instruction is in harmony with the Gospel alone principles of the Brethren church, and that the growth of the class in the knowledge of the Bible, the great doctrines of Christianity, the larger conceptions of the Christ and his mission, is perceptible day by day. But why should we speak of this thing? Those who know Brother Miller are already convinced of what we say.

We unhesitatingly affirm that among the various enterprises of the Brethren church, the one paramount duty is to give substantial support to the theological department in Ashland University. We are pleased to learn that Sister Grossnickle, president of the S. S. C. E., recommends local societies everywhere to support the theological chair. You can do a mighty work, if you will concentrate your efforts—a work which will be felt for good, long after your present societies are disorganized and your labors in this world have ceased. You are educating young men and women for the ministry—the highest calling in the kingdom of God. There are no other means in the universe to-day that wield so mighty a power for good as a well equipped ministry. What you do for these young men and women in preparing them more thoroughly for the sacred office of the Christian ministry, you do for the church, for Christ, for God and his kingdom and for humanity at large. Let us rally in support of the theological department in Ashland University and send out from this place young men and women thoroughly equipped for the work, and whose power and influence, will in time be felt all over the land in behalf of the pure principles of primitive Christianity.

#### A CORRECTION.

In the issue of the EVANGELIST containing the very able article on *Transformation* by J. C. Cassel, there appears an almost inexcusable error of the compositor. The error consists in leaving out nearly the whole of an entire paragraph, thus destroying its sense. The next to the last paragraph, that is, the one before the conclusion, runs thus: "There is another grave question involved in the con-

sideration of this subject." Here the compositor dropped the remainder of the paragraph, and began with, "In conclusion let it be understood," etc. The reader no doubt was puzzled to know what this grave question was, and was disappointed in not being told. We herewith give the entire paragraph:

"There is another grave question involved in the consideration of this subject. If we have no taste for the Bible or religious literature, if we dislike the associations of saintly people, if holy living is distasteful to us, if we harbor malice against any child of God, how can we expect to enjoy heaven, where only the characteristics of a saintly, holy, peaceful life are to be found? Aye! A transformation by the renewing of the mind is absolutely necessary in this life, if we would enjoy the blessedness of life to come."

So far as this error is excusable, we ask Brother Cassel to excuse us, promising that the same mistake shall not be repeated. There is but one redeeming feature in this error, so far as we can see. It emphasizes the oft repeated truth that sins of omission are as bad as sins of commission, and sometimes worse.

#### Personal Mention.

Prof. Rench preached an excellent sermon in the College Chapel, Sabbath evening last.

Brother Schultz is conducting a prayer-meeting with the theological boys, each evening in the College Chapel.

Brother Noah Flora reports three accessions at Dallas Center, Iowa, with good prospects for others in the near future.

Brother P. H. Beaver has our thanks for the information furnished as to the correct name of the German Baptist church.

Brother J. R. Keller, gives a very encouraging report of his winter's work in Kansas and Nebraska. We trust there will be, at least, some responses to his appeal for aid.

Brother J. L. Kimmel begins his third year's work at Louisville, Ohio. He has proven himself a workman that needeth not be ashamed, and the Louisville church is fortunate in securing his services for another year.

The many friends of Brother Herrington, will be pleased to learn that he is getting along very nicely, and will be able to be out soon. He has had a long siege of suffering, but bore it all with the patience of a true child of God.

Dr. J. C. Warner of Congress, Ohio, will deliver his popular lecture on, *Is Man Better than a Dog?* in the Fair Haven church, Saturday evening, May 4. All within reach are invited to attend. Admission free.

Mr. T. Elmer, of 524 Princess St., Kingston, Canada, sends us a clipping from the writings of H. L. Hastings, with a request, that if we find it worthy, we should publish it in the EVANGELIST. The article is a defense of the prophecies of Daniel, and is written in the convincing style, peculiar to the author. We do not know Mr. Elmer, but we thank him for the clipping.

We are in receipt of a letter from brother S. E. Furry in which he refers, with seeming pleasant memories, to his early connections with the Brethren church. Brother Furry is engaged in Missionary work and labors of love, among the lower classes in New York City where sin and vice prevail in all their fulness. We wish the brother abundant success in a work so much like the Master's.

#### College Notes.

The Normal term at Ashland University promises to be a success.

The musical entertainment, the closing program of the school year, will be given Thursday evening, May 16.

The Anniversary program of the Pien Literary Society will be rendered Wednesday evening, May 15.

The Board of Trustees of Ashland University will meet at Ashland, on Wednesday, May 15. A full attendance is expected.

The Anniversary sermon will be preached in the College chapel, Sunday afternoon, May 12, at 3 o'clock. The faculty and management of the school have chosen the editor of the EVANGELIST to preach the sermon.

To more fully introduce to the public our method of teaching music, both vocal and instrumental, we will give two weeks' instruction free of charge to any and all who wish. This is a rare opportunity which you should embrace. Our method of instruction is the same as is used by the best musicians throughout the country. Come, and be convinced. We do not claim to give you a musical education in a few weeks, but we claim that if you come with the spirit of *work* you will advance rapidly. If you lack this spirit, we have no use for you as students. The instruction offered will begin May 23, ending June 7. Arrangements must be made before May 23. We are here and expect to *stay*. You should patronize home talent.